

The source of ambition is to make judgments about the correct society.

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We could judge all reality in the world under the source of ambition. There are desires for wealth and seeking social positions, and lust for power. In ethical judgment, these are never sound. They are the desire for winners in the principle of competition.

The rise and fall of nations in the past are all due to the rise and fall of citizens' will. These are correct political judgments, but leaving the limitations of survival and creating a society and nation based on the right will of the people will give us new realities and possibilities for progress and civilization.

The survival instinct has a competition principle in the progress of survival competition. On the other hand, there is the ethics and humanism of Western society. These are the realities of liberalism.

All civilizations exist based on the motivation of citizens and have their ups and downs. Real progress is always based on the will of citizens, and these are the result of correct political action. However, the new social foundation of the right motivation is what the progressiveness of academics makes suitable social and national proposals.

In the past, when the absoluteness of survival ruled, the demand for survival was affirmed in everything and dominated history. This means that the reality of a new technological civilization is based on the human ideal of overcoming survival and that technological progress can realize a contemporary society and life. Through philosophical progress, the social infrastructure can recognize the creation of a new social system at the source of the right motivation.

They propose a new reality of purpose realization from reality dominated by existence and the past, transforming reality into a new social system.

On the other hand, these are creation by philosophy, and they propose a new society as we have all new technologies that give us use of themselves.