

The challenge of new capitalism

Kuroda International

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From the reality of capitalism, which is competition and disparity, we seek a system transformation called a free economy. These propose new ideals in economic and social systems.

The idea of Eiichi Shibusawa, who is a wise man, is that the economy moistens people. This means that the economy improves people's lives, not the pursuit of profits.

There are the arrival of new technological civilizations, along with the Next Society, the new realities that exist, and new capitalism, along with them, has the quest to create a new world.

This is a shift in economic and trade rules, seeking the ideal of equal distribution from the reality of inequality. But the presence of technology and systems in the economy has far more than its ideal, but they have a possession of wealth.

Free trade systems such as the TPP and the free economy have the reality that their competition and presence are not ideal, but occupancy and monopoly.

These new elites are the winners of the competition. This is because the liberal world exists in competition and winners.

This dynamism has all the enthusiasm and excitement, and this charm owns the world. On the other hand, the weak and poverty are created.

This Mobius ring still exists in the reality that past wars have sifted to new competition. This is that the humanitarian consensus, on the other hand, has a confrontation with the inhumane world, ultimately in reality.

These are clearly an understanding of the foundations of new capitalism, the economy is always a means of life, and the purpose is that capitalism, which is based on the possession of capital, seeks a conversion to provide wealth to people. It is.