



## Economy and its circulation

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The economy provides a lifeline, and its circulation runs the economy. This is what allows the economy to obtain ethical regulation.

Money games pursue profits and create new realities. This is one aspect of the free economic system.

These also obtain ethical requirements and consideration of reality in Western corporate management.

Today's economy is forming a new corporate self-presence through the progress of its technology and systems. These are the requirements that change their value.

Finance forms reality in its capital power and gives the economy itself.

These truths unify and control the global economy regarding technology and capital power. The foundation of these globalizations is the ownership and control of reality in these capital powers.

But today, the economy is creating a new future through its progress. These dynamisms are the highest excitement in the business of its freedom.

It is correct that these economic disparities in society and life will lead to a new society of inequalities.

These are the correct considerations for building a new economic system. Capitalism's irony is that it will end when it owns the world.

The idea of new socialism is an ideal society that eliminates competition, which is the basis of culture and life. It is a sharing of the possibility of the future based on the principle of equality.



These contrast the principle of competition in the West and are ideas based on Eastern ideological background.

The economy gives people their lives, and improving it generates social progress. This new framework and cycle form a correct, lasting axis of evolution.

In the current reality of competition and progress, the formation of an economy from a new perspective can be realized.

These can provide answers and solutions to the disparity between rich and poor, which is a bad habit of American society.

The reality exists today in the absoluteness of competition and victory. That is the absolute justice of liberalism.

In the reality of the need for survival that dominates all history, new socialism can propose a future of new abundance.

These are a complete shift in values. They propose a historic change in the absolute reality of survival, competition, and victory.

In this respect, communism should be contrasted. In contrast to communism's authoritarianism and power-shaping, new socialism can propose an ideal as the basis of the reality of life and society.

These guarantee survival through improved economic productivity and technological progress, and people are not subject to the demands of survival but can be given the aspirations of their own goals in life.

Furthermore, because these are realities based on life and society that do not leave people behind in competition, they can propose solutions to all the world's problems today, such as moral decadence, social issues, and equal social participation for the socially disadvantaged.

These new ideological backgrounds will shift to all reality. Today, the pinnacle of competition and glory exists. But on the other hand, there is suffering and sorrow.



These proposals for future choices aim to create a new world, which can be realized through a new world system.