



Currency and capitalism, a free economic system

2022/5/1

Takeshi Kuroda

Building an economy in currency and capital has reality along with a free economic system. The activities of the enterprise are given in this and have the world economic system and reality in the new free trade system. The reality of economic supremacy shifts to a new era with corporate social responsibility.

Currency fluctuations give national value in wealth. The stock market gives corporate activity behind the reality of ownership in capitalism.

The free activity of the economy is fully affirmed in its adherence to the free economic system. These expand into all fields with the reality of economism.

A currency-issuing bank can issue treasury stock and take ownership of it. Prove that the economy has ownership.

These are based on the reality that the free economic system is possession in the issuance of currency. These prove that the free economic system is owned.

A fair economic system always requires standardization of all standards. This occupancy gives the existence of control of the system.

The reality of capitalism allows for possession of wealth. This acceptance of ownership and the creation of monetary value for all builds a free economic system.

This gives the reality of economic supremacy. On the other hand, huge capital can enable control and ownership of the economy.

The creation of wealth in the economy can raise the question of whether the richest and the poorest in the world have justice and equality in their comparisons of education and social opportunities.

It can be suggested that this reminds us of capitalism and communist socialism. Also, the



principle of competition and the principle of the market have their winners. That is a super elite.

The new trends of basic income and share economy can enable the transition from these occupancy to sharing and neo-socialist reality.

These new realities of social inventive step in Scandinavia propose questions and transformations of reality in new systems.

The amount of currency circulation is that the currency has the value with goods in the free economic system and forms the capital value with the currency fluctuation in the assets of the state. However, ownership of the shares of a currency-issuing bank proves that they exist.

This is that capitalism gives tolerance in all real possession and economism.

Social theory must explain the conflict between economic supremacy and living principle.

These realities prove that Marx's theory of capital is not necessarily denied.

All reality completely praises the creation of a new era in the enterprise, and there is nothing to deny it. However, they exist with the acceptance of ownership of capitalism in the rules of those free economic systems. These give the reality that 1% of the world owns 37% of the world's personal wealth.

These can be explored for the construction of new world systems and economic systems. Also, John Lennon's song, Imagine, exists as an ideal. The world where Imagine's possession does not exist is the opposite of capitalism being the acceptance of possession.

The reality of the acceptance of possession of all reality in capitalism is the reality of the world in truth. Therefore, the national theory can make a correct proposal for the creation of a new world, such as the understanding that the nation should not be owned, and the fact that society is not economic but the priority of living may not be controlled under the economy.

This is because the conflict and irony of reality is that reality has a double standard. This is the conflict between justice and sociality in the desire and reason of Christian original sin.



The free economic system has an improvement in life. Also, the career demands of the MBA have the creation of a new future.

The reality of a free economic system has its own market principle and competition principle.

Western colonial rule in the 19th century gave them all wealth. This wealth, in reality, has control of the economy.

It is true that the free economic system has its infinite creativity.

The new digital community in the United States will challenge the final battle as the winner of this principle of competition. These they have praise for the winner in this competition as self-justice.

The virtue of a company is workability. In the past, this reality has existed. But now, technological and system advances are turning into praise for the new elite.

This is because the principle of competition has progress. And there is a winner.

The economic mechanism has the construction of economic reality in corporate productivity and currency fluctuations. This forms the reality of individual nations in the accumulation of wealth. The nation has these in politics.

The essence of the economy is the provision of life. However, economic first principle exists as the purpose of the economy itself.

Drucker's Next Society also forms the current economic activity and trends in reality. These are given in the creativity and productivity of the enterprise in the free economic system.

Capitalism creates the reality that capital dominates everything. This gives the error that capital is the value of the world. These can propose a break from economicism in political judgment and consensus that gives the construction of the world in ethics, humanity and philosophy that has the same reality that capital is the highest value but the new economic system.



To lean on philosophical considerations, the economy is a means of living. But the value of the economy is a mistake of priority in purpose and means.

This allows the construction of the economy to propose a mistake in belief in the free economic system, and the economy to propose a proposal for corporate ethics responsible for the provision of livelihoods.

The Western conscience of ethics has a reality in ethical judgment. This is widely shared in corporate society. On the other hand, there are ethical mistakes in the pursuit of profits by companies. This is conveyed as a corporate social responsibility as a new definition.

This corporate ethics exists as a correct corporate evaluation in society. But since capitalism is based on the value of capital, all criteria are given in capital. It is true that this economic supremacy dominates all reality.

Share economy and basic income are new realities of sociological inventive step in Scandinavia, proposing the creation of these economic realities and their new self-environments.

Competitive and market principles, along with the free trade system, allow businesses to dominate the global market with full core competence. These new realities are that the economy dominates the reality.

These affirm the lasting self-presence of the world's top companies.

The lifeline of economy currently exists in the free economic system. In truth, national security always requires economic independence and the construction of a supply system in its own country. The free trade system is dominated by the technological presence of the enterprise. This is because the construction of a hierarchy from the advanced industry, the primary industry to the tertiary industry is built in the free market. This gives a monopoly on wealth, and the creation of life in high technology creates the reality of the future. These are the reality of economic warfare, in which there are victors.

The economic system creates social value in reality along with its competition. This is because the economy dominates reality because self-labor in the demands of life-building dominates life.



The reality similar to Black Monday in the 1920s can be predicted today that the collapse of defaults and stock prices will lead to a shift to a new economic system. The world will never give up its cutting edge. This means that the world and reality are completely divided into two.

These predict that the collapse of a complete economic system will shift to the construction of new world systems and economic systems. The currency should be a digital currency, the leading industry dominates the free market, and its cutting edge should have a new reality, the creation of the future.

We also believe that these will prove the reality that the Chicago school's free economic system is competitive and that winners are allowed to participate and create in the world. These are the things that the liberal camp promises its complete victory to the world and the future. These are along with their justice and they are seeking victory.

These can prove in reality that the economy dominates the world.

The market economy has a decision in the market for commercialization prices. This is because the participation of companies in the market principle requires the provision of products in the market standard. This is because the supply and demand system has a presence in the enterprise as a reality with globalization. But under the victory of economic wars how they could control the free trade system.

The unification of the global market in the market principle gives the market fixation in the presence of the winner in the competition principle. These prove the existence of economic dynamism.

Capitalism has a winner in the competition in allowing ownership. This is the real dominance of the world in capital in the economy.

This is because the conflict between the innate goodness and the innate goodness has a self in the reality of economy.

The capital and currency-based economy was initially given a reality in the demands of life. But the pursuit of wealth always has reality in capitalism and the free economic system, along



with reality such as investment. This monetary economic system faces the new reality of digital currencies.

These are the reality of the economy clearly confronting the new reality. Digitization and IT have the greatest change in the present, and there is a future there. These are Peter Drucker's Next Society, which he was right as the future to come.

This is a dynamism far beyond imagination, which is change today. The Industrial Revolution and the Social Revolution exist today as a reality.

These are the free economic systems, and their revolutionary changes exist in the business world. This is because the free economic system is creating new possibilities and the future in its free environment.

The economy always has the creation of wealth. It gives the reality of wealth occupancy to create a complete real-life dichotomy between the elite and the vulnerable.

These are completely changing society along with the economic first principle. These clearly have a winner. It is true that these are new kings.

Having wealth in society gives all people a longing. Their lifestyle is a dream.

These are the creation of a hierarchy in wealth. This is the creation in the free economic system and the conclusion in capitalism.

Wealth is the truth on the other hand to create the gaps. Therefore, the current new social systems such as share economy and basic income require serious consideration.

These economies are always the basis of life, and securing lifelines and security in the economy are the restoration of national independence.

It is an absolute necessity in possession under capitalism.

Also today, the economy is realizing the creation of the future. These Peter Drucker's Next Society are a reality in the creation of the future in the economy.



Also, these cutting-edges have a much larger presence together with the development environment in the company. This, along with capital strength, is far expanding its influence by businesses.

It is also true that market occupancy is expanding in technology and companies are realizing competition-based progress with the MBA system. The principle of competition and the monetary economy, the capitalism and the free economic system, the agreement in free trade, the market principle, these are the reality of the economy in a liberal society. But it has a winner in the principle of competition and makes the possession of wealth a reality. On the other hand, the new concept of corporate social responsibility creates a new reality in corporate social responsibility.

When considering these from the reality of being socially vulnerable in sociology, the lack of an educational environment and the immaturity of social abilities make it impossible to participate in these realities. Also, equality in rights and human rights does not necessarily affirm the hierarchy by these wealth.

For these, politics may consider intervening in the economy as an option because of the equality of life. These are violations of the free economic system, but the reality of building a society in humanitarianism should not be denied as an option.

From an ethical point of view, there is a judgment on the occupation of wealth in competition. It is also true that the free economic system builds a new system of exploitation. This is the exploitation of poverty.

The perspective of equality allows the world to have a judgment of equality and fairness in the richest and the poorest beings.

Economic war is surely predicted in the future. If this is given, there is a winner. It will always be GAFAM. So only a necessity we have is to reach them under the same measure.

In this, the loser has no choice but to long for its richness. They are required to be enslaved and obey their justice. It must be called wealth.

This is a reconstruction of reality in the standard of wealth, not ethics or justice.



This is the other truth in Western justice. They are the winners of the competition and cannot deny it. It is true that these wealth still have exploitation in colonial rule in their possession.

Also, the cutting edge in industry is the space industry today, and its trend has a new reality. These perpetuate absolute self-presence with participation in the universe.

How many beings can participate in these dreams and affluences? Therefore, communism and neo-socialism are affirmed from this point of view.

These are the absolute contradictions and conflicts of the desire for ethics and wealth. Obviously these are creating all of the social problems.

Sociology can propose correct consideration and explanation for the economy. Philosophy can enable that correct participation.

These may predict in the future that the construction of a new economic zone will exist with free trade agreements, and may prove that the reality of civilization conflicts is not necessarily a lie.

Labor and education now give the creation of enormous wealth in intellectual productivity, and its possession in capitalism, while revolutionary improvements in productivity are given in IT and the Internet, industry 4.0. There is a reality that will greatly expand the expansion of capital.